

Order of Worship

June 19, 2022

10:00 o'clock

Welcome and Announcements

Rev. Scott Kail

Prelude

Jesus, Comfort of all
Mark Winges, organ

J. S. Bach
(1685-1750)

*Church Bell

(*The congregation is invited to stand)

*Call to Worship

Dr. Don Ashburn

Liturgist: Lift up your voice and call out to God.

People: **We cry out, believing that God hears us.**

Liturgist: Come together and wait for God.

People: **We come together, trusting that God is still speaking.**

Liturgist: Surely God's presence is here with us now.

People: **We wait in hope, for God's steadfast love lifts our hearts.**

Liturgist: Come, worship the Lord.

All: **We celebrate the power of God that restores us.**

*Hymn 43

Praise to the Lord

Lobe den Herren

Prayer of Confession

Holy and loving God, how often we choose to lead our own lives with no regard for your presence in our lives. Yet, you are always there, patiently waiting for us to notice. You created our inmost being and desire to lead us and guide us. And yet, we want to try our own way first. So, forgive our self-absorption. Forgive our lack of trust. We know that your ways are greater than our own best intentions. And, we choose to watch for your working, to notice your presence, to listen to your voice. In Jesus' name we pray. Amen.

Words of Assurance

Words of Christian Greeting

Pastoral Prayer and the Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth, as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power and the glory for ever. Amen.

Scripture Lesson

John 4:1-26

(Pew Bible p. 752)

Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John— although in fact it was not Jesus who baptized, but his disciples. So he left Judea and went back once more to Galilee.

Now he had to go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.)

The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

He told her, "Go, call your husband and come back."

"I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

"Sir," the woman said, "I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

"Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth."

The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

Then Jesus declared, "I, the one speaking to you—I am he."

Sermon**"WILL YOU GIVE ME A DRINK?"**

The Rev. Scott Kail

Offertory*At the river*

arr. Aaron Copland

Tina Harrington, alto

(1900-1990)

Shall we gather by the river, where bright angels' feet have trod, with its crystal tide forever flowing by the throne of God. *Yes, we'll gather by the river, the beautiful river, gather with the saints by the river that flows by the throne of God.*

Soon we'll reach the shining river, soon our pilgrimage will cease. Soon our happy hearts will quiver with the melody of peace. *Yes, we'll gather...*
—Early American hymn t

***Doxology**

(Hymnal, p. 572)

Praise God from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.

***Prayer of Thanksgiving**

Lord, we thank you for your faithfulness. Out of your abundance and great mercy, you have given us so much. So we give you this offering today in response. With it we worship you and give our whole selves to you. Take what we give and use it for your kingdom and your glory. Extend and multiply its reach and influence, we pray. May it be a great blessing to many. We ask all this in the powerful name of Jesus. Amen.

***Hymn 229**

O the deep, deep love of Jesus

*Ton-y-botel****Commission and Benediction****Organ Voluntary***Prelude in C major*

J. S. Bach

We are delighted and grateful that you have come to worship here this morning. We especially welcome those of you who are visitors. If you would like more information about Piedmont Community Church, please visit our website at PiedmontChurch.org.

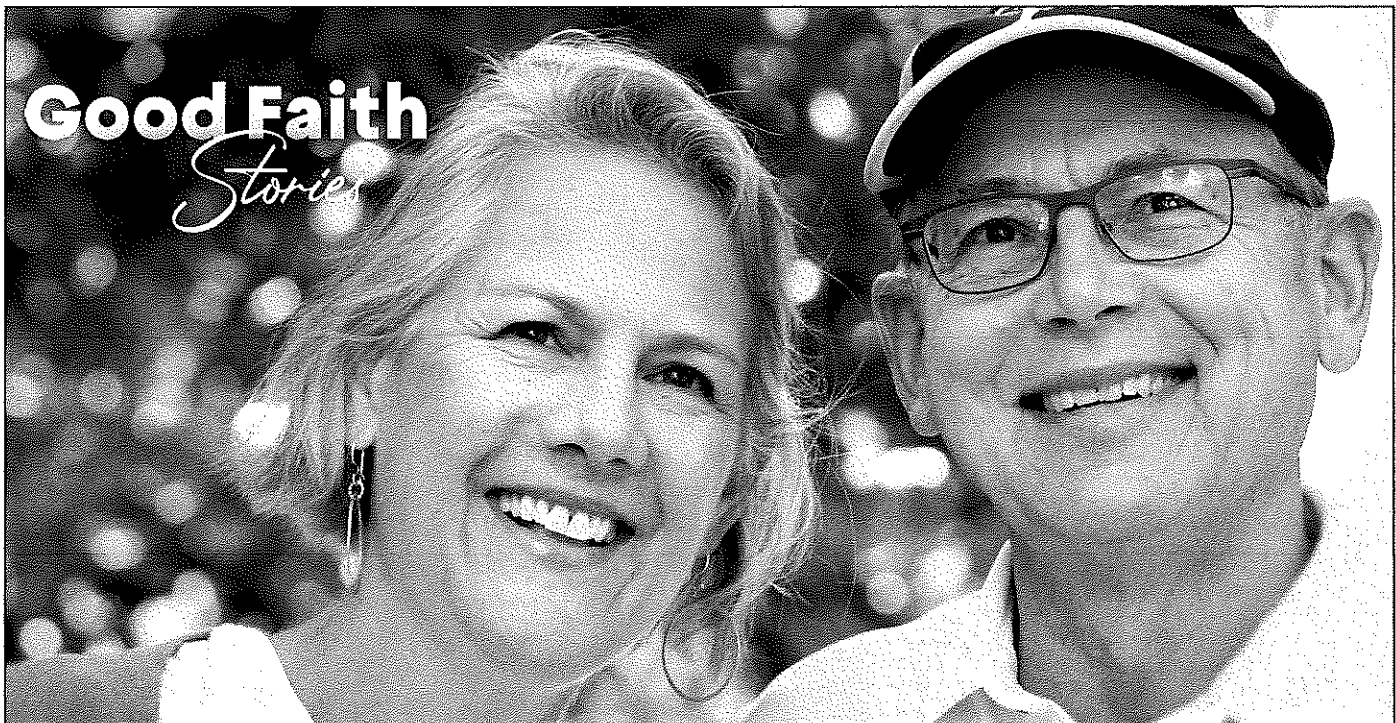
Please silence your cell phones.

This morning's ushers are **Patty Dunlap** and **Kate Smalzel**. The Board of Deacons greeters are **Will Adams** and **David Birnbaum**. They will be available during the coffee hour to answer questions you may have about the church.

Please join us after the service for coffee.

The Clara Barton Room (outside sanctuary to the right) has closed circuit viewing of the service for parents with infants and young children.

Please ask an usher for assistance if needed.



'GOOD FAITH STORIES' MAKE VIDEO DEBUT

Best friends Paul Schroeder and Suzie Skugstad share their personal stories with us, and the tremendous impact Piedmont Church has had along the way. Enjoy this short film, *Good Faith Stories* by Michael Barber, at PiedmontChurch.org - under 'WATCH'

CONNECT CARDS FOR CONTACT & PRAYER

In the pews, you will find a Connect Card. This card is designed to help Piedmont Church provide a proper welcome to our first-time visitors.

The reverse side of the card is reserved for prayer requests. Please place cards in the offering plate when passed, or drop it in the small wooden box at the front of the Sanctuary next to the lectern.

ANNUAL REPORT AVAILABLE NOW

In the 2021-22 Annual Report, you'll not only read all about the challenges we've faced and the accomplishments we continue to celebrate, but the goals and victories that lay ahead. Download your copy at PiedmontChurch.org/2021-22-annual-report

LET'S BUILD A FOURTH OF JULY FLOAT

Piedmont Church is entering a float into this year's Piedmont 4th of July parade. We are planning on an old-fashioned float using crepe paper so all ages can participate.

We are making a dove for world peace. We will be working on it in the church parking lot July 2, 9am - 3pm and July 3, after our Sunday service. On Sunday, we will provide grilled hot dogs, lemonade, chips and popsicles for all who participate. Everyone is welcome to come to join in the fun.

On the actual day of the parade, we would like to have people walk with the float. A limited amount of t-shirts have been ordered that say Community is Our Middle Name. Also, we thought it would be fun to have some signs and some people dressed up in clothes you would wear on the Mexico Mission Trip. To participate, visit: <https://bit.ly/39eOMFJ>

JUST BREATHE CLASS

Have you been holding your breath for two years? Just Breathe classes are in full swing. Join Sara Hirsch beginning with a small stretch then quiet meditation in the Sanctuary at 5:30pm. We provide chairs, but bring your mat if you prefer or a meditation pillow. Face coverings recommended but not required. Ahhhh, just breathe. Sara Hirsch at sara1.hirsch1@gmail.com

43 Praise to the Lord, the Almighty

For then shalt thou have thy delight in the Almighty, Job 22:26

Joachim Neander, 1680
Trans. by Catherine Winkworth, 1863

LOBE DEN HERREN 14 14 4 7 8
Stralsund Gesangbuch, 1665

1. Praise to the Lord, the Al-might - y, the King of cre - a -
2. Praise to the Lord, who o'er all things so won-drous - ly reign-
3. Praise to the Lord, who doth pros - per thy work and de - fend
4. Praise to the Lord! O let all that is in me a - dore

tion! O my soul, praise Him, for He is thy health and sal-
eth, Shel - ters thee un - der His wings, yea, so gen - tly sus-
thee; Sure - ly His good - ness and mer - cy here dai - ly at-
Him! All that hath life and breath, come now with prais - es be-

va - tion! All ye who hear, Now to His tem - ple draw
tain - eth! Hast thou not seen How thy de - sires e'er have
tend thee. Pon - der a - new What the Al - might - y can
fore Him! Let the A - men Sound from His peo - ple a -

near; Join me in glad ad - o - ra - tion!
been Grant - ed in what He or - dain - eth?
do, If with His love He be - friend thee.
gain: Glad - ly for aye we a - dore Him.

O the Deep, Deep Love of Jesus 229

Having loved His own . . . He loved them unto the end. John 13:1

S. Trevor Francis, 1834-1925

TON-Y-BOTEL 8 7 8 7 D.

Thomas J. Williams, 1890

1. O the deep, deep love of Je - sus, Vast, un - meas - ured, bound - less, free!
2. O the deep, deep love of Je - sus, Spread His praise from shore to shore!
3. O the deep, deep love of Je - sus, Love of ev - ery love the best;

Roll - ing as a might - y o - cean. In its full - ness o - ver me,
How He lov - eth, ev - er lov - eth, Chang - eth nev - er, nev - er - more;
'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest,

Un - der - neath me, all a - round me, Is the cur - rent of Thy love;
How He watch - es o'er His loved ones, Died to call them all His own;
O the deep, deep love of Je - sus, 'Tis a Heav'n of Heav'ns to me;

Lead - ing on - ward, lead - ing home - ward To my glo - rious rest a - bove.
How for them He in - ter - ced - eth, Watch - eth o'er them from the thror
And it lifts me up to glo - ry, For it lifts me up to Thee.