

Order of Worship

June 11, 2017

9 & 10:30 o'clock

*Church Bell

(*The congregation is invited to stand)

*Call to Worship

Liturgist: Out of the fullness of the lives God has given us we have come to worship and to praise.

People: **With thanks we offer to God the creativity of our minds, the warmth of our hearts, and the joy of our spirits.**

Liturgist: We love because God has first loved us, freeing us from the power of sin and death.

People: **With glad hearts let us join together in singing praise to our good Lord.**

*Hymn (10:30am)

Be Thou my vision

Slane

Prayer of Praise and Invocation

Silent Prayer

Prayer of Preparation and Confession

We live in a troubled world, O God. There are wars and rumors of wars. For many of your children who awake this morning, scarcity and violence rule the day, and even death is robbed of dignity. In such times we are tempted to turn away, to leave their world behind and withdraw into our own. And yet you made us all in your image, and blessed us with a good earth to share. Forgive us all, O Lord. Open our hearts, make us peacemakers, and grant us a new vision of peace in our time. Amen.

Words of Assurance

Words of Christian Greeting

Pastoral Prayer and the Lord's Prayer

Our Father who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth, as it is in Heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the power and the glory for ever. Amen.

Anthem

The Tyger

Stephen Main

(for text, please see back pages)

Scripture Lesson (9am)

Luke 17:11-19

(Pew Bible p. 741)

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy

on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Meditation (9am) "NOT PLEASE, BUT THANK YOU"

The Rev. Dr. Don Ashburn

Offertory (9am)

Offertory Hymn 67 (10:30am) Fairest Lord Jesus

St. Elizabeth

Anthem (10:30am)

Where everything is music

Stephen Main

(for text, please see back pages)

***Prayer of Thanksgiving**

O Lord God, we give thanks for the beauty of this holy place, sustaining us through the years with scripture, preaching, music, and prayer. Help us to draw closer to you this day, and grant us a lively faith and courage to do the work you set before us. We pray in the name of Jesus Christ. Amen.

***Hymn 27 (10:30am)**

Let the whole creation cry

Llanfair

***Commission and Benediction**

We are delighted and grateful that you have come to worship here this morning. We especially welcome those of you who are visitors. If you would like more information about PCC, please visit the Welcome Table after the service and speak with a member of the Welcoming Team. Welcomers can be identified by their special name tags.

Our Welcoming Team includes **Margaret Lum** and **Charly Taylor**.

Please join us after the service for coffee.

The flowers in the sanctuary are given to the glory of God by **Carol and Bob Leslie** in celebration of their two granddaughters, **Kaitlyn Haithcock** and **Nikki Klepper**, and their graduation from **Sonoma State University** and **University of California of Los Angeles**.

Please silence your cell phones.

This morning's greeters are **Pat & Mike Ruffolo**. The ushers are **Jim & Kim Kellogg** and **Jeff & Linda McClain**. The Board of Deacons greeters are **Katrina Bergen** and **Bob Leslie**. They will be available during the coffee hour to answer questions you may have about the church.

The Clara Barton Room (outside sanctuary to the right) has closed circuit viewing of the service for parents with infants and young children.

Please ask an usher for assistance if needed.

Announcements

- **Please join us in the courtyard following the 10:30 worship service for a reception to honor our wonderful musicians.**
- **Today starts our Summer Sunday school.** During June and August, the children will all be together in the Youth Room. In July children are welcome to stay with their families in the Sanctuary. The Nursery is open all summer.
- **PCC Family Camp Registration is open! Turn in your form by June 15th.** Piedmont Community Church Family Camp will be Labor Day weekend! We will arrive at Westminster Woods on Saturday, September 2nd in time for lunch, and we will stay through breakfast on September 4th. The cost is \$180 per person (ages 6 and older), \$70 for ages 3-5, under 3 is free. This cost includes 2 nights in a tent cabin and 6 delicious meals. Registration forms are available in the church office, in the CE Building on Sundays, and on line at our church website, piedmontchurch.org. Please reserve your spot by June 15th! Family Camp is a magical time for making new friends and reconnecting with old ones. There are many opportunities to enjoy nature and get to know other church members and friends. Westminster Woods is located in Occidental California. During your stay we will have organized activities throughout the day. You can choose to participate in them or relax on your own. For more information about Westminster Woods, go to their website: www.westminsterwoods.org. If you have any questions, please contact Leslie Quantz (leslie@piedmontchurch.org).

Weekly Calendar

Sunday, June 11

- 9:00 am Worship service, Sanctuary
- 10:30 am Sunday School preK - 6, Christian Education Building
- 10:30 am Worship service, Sanctuary
- 10:30 am Nursery care, Christian Education Building
- 12:00 pm Shared Interest Group Food Trucks & Restaurants
- 7:00 pm The Rock (HS Youth) will not meet

Monday, June 12

- 10:00 am Piedmont Gardens Bible Study
- 2:00 pm Shared Interest Group Needles & Hooks, Guild Parlor
- 4:30 pm Spiritual Formation Group, Guild Parlor

Tuesday, June 13

- 11:00 am Staff meeting, Staff Workroom
- 6:30 pm Handbell Ensemble will not meet
- 7:00 pm Small Group Bible Study, 8 Hillcrest Ct., Oakland

Wednesday, June 14

- 7:00 pm LiveWire will not meet
- 7:30 pm Chancel Choir will not meet

Thursday, June 15

- 9:45 am Women's Bible Study, Guild Parlor
- 7:00 pm Walking Together, Guild Parlor

Friday, June 16

Saturday, June 17

- 7:30 am Men's Bible Study, Founders' Room

Sunday, June 18

- 9:00 am Worship service, Sanctuary
- 10:30 am Sunday School preK - 6, Christian Education Building
- 10:30 am Worship service, Sanctuary
- 10:30 am Nursery care, Christian Education Building
- 7:00 pm The Rock (HS Youth) will not meet

Upcoming Events:

- June 11 - Choir Sunday
- June 11 - Shared Interest Group Food Trucks & Restaurants
- June 12 - Shared Interest Group Needles & Hooks
- June 19 - Shared Interest Group Needles & Hooks

The Tyger

by Stephen Main

Words by William Blake (1757-1827)

Michael Begale, baritone
Piedmont Community Church Chancel Choir and orchestra
Stephen Main, director

Tyger Tyger, burning bright,
In the forests of the night;
What immortal hand or eye,
Could frame thy fearful symmetry?

In what distant deeps or skies.
Burnt the fire of thine eyes?
On what wings dare he aspire?
What the hand, dare seize the fire?

And what shoulder, & what art,
Could twist the sinews of thy heart?
And when thy heart began to beat,
What dread hand? & what dread feet?

What the hammer? what the chain,
In what furnace was thy brain?
What the anvil? what dread grasp,
Dare its deadly terrors clasp!

When the stars threw down their spears
And water'd heaven with their tears:
Did he smile his work to see?
Did he who made the Lamb make thee?

Tyger Tyger burning bright,
In the forests of the night:
What immortal hand or eye,
Dare frame thy fearful symmetry?

Where everything is music

by Stephen Main

Words by Jalal-ad-Din Rumi (1207-1273),
translated by Coleman Barks, adapted

Christa Pfeiffer, soprano
Piedmont Community Church Chancel Choir and orchestra
Stephen Main, director

We have fallen into the place where everything is music.

The strumming and the flute notes rise up in the atmosphere,
and even if the whole world's harp should burn up,
there would still be
hidden instruments playing.

This singing art is sea foam.
The graceful movements come from a pearl
somewhere on the ocean floor.

Poems reach up like spindrift and the edge
of driftwood along the beach, wanting!
They derive from a slow and powerful root
that we can't see.

Stop the words now, and open the window
in the center of your chest,
and let the spirits fly in and out.

We are the flute, and the music in us is from Thee;
we are as the mountain and the echo in us is from Thee.
Who are we, O Thou Soul of our souls,
that we should remain in being beside Thee?

Today, like every other day,
we wake up empty and frightened.
Don't open the door to the study and begin reading.
Take down a musical instrument.
Let the beauty we love be what we do.

Birdsong brings relief
to my longing.
I'm just as ecstatic as they are,
but with nothing to say!
Oh please universal Soul, practice
some song or something through me!
Words drift out in the air now, oh play and let play!
Let the musicians play now!

Oh, Music!

For it is said, the pipe and lute that charm our ears
derive their melody from the rolling of the spheres;
but it is Faith, surpassing speculation's bounds,
that sees what sweetens every jangled sound.

Oh, Music!

We, who are parts of Adam, heard with him
the song of angels and of seraphim.
Our memory, though dull and sad, retains
an echo of those unearthly strains.

Oh, Music!

We rarely hear the inward music,
but we are dancing to it nevertheless,
directed by the One who teaches us,
the joy of our music Master.

Oh, Music!

Music is the meat of all who love,
Music uplifts the soul to realms above.

Oh, Music!

*Today's music was made possible in part by a generous gift
in loving memory of Jane Marguerite Bancroft,
a musician and a friend of Piedmont Church*

Be Thou My Vision

Slane



1. Be thou my vis - ion, O Lord of my heart; _____
 2. Be thou my wis - dom, and thou my true word; _____
 3. Rich - es I _____ heed not, nor _____ man's emp - ty praise, _____
 4. High King of _____ hea - ven, my _____ vic - to - ry won, _____



naught be all else to me, save that thou art; _____
 I ev - er with thee, and thou with me Lord; _____
 thou mine in - her - i - tance, now and al - ways; _____
 may I reach heav - en's joys, O bright heaven's Sun! _____



thou my best thought, _____ by day or by night, _____
 thou my great Fa - - - ther, I thy true son, _____
 thou and thou on - - - ly, first in my heart, _____
 Heart of my own heart, what - ev - er be fall, _____



wak - ing or sleep - ing, thy _____ pres - ence my light.
 thou in me dwell - ing, and _____ I with thee one.
 high King of heav - en, my _____ treas - ure thou art.
 still be my vi - sion, O _____ Ru - ler of all.

67 Fairest Lord Jesus

Thou art fairer than the children of men . . . Psa. 45:2

Gesangbuch, Münster, 1677

Trans. anonymous, 1850

St. 4, trans. by Joseph A. Seiss, 1873

CRUSADER'S HYMN 5 6 8 5 5 8

H. A. Hoffmann von Fallersleben's

Schlesische Volkslieder, 1842

Arr. by Richard S. Willis, 1850

1. Fair - est Lord Je - sus! Ru - ler of all na - ture,
 2. Fair are the mead - ows, Fair - er still the wood - lands,
 3. Fair is the sun - shine, Fair - er still the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of the na - tions!

O Thou of God and man the Son! Thee will I cher - ish,
 Robed in the bloom - ing garb of spring: Je - sus is fair - er,
 And all the twink - ling star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown!
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er, Than all the an - gels heav'n can boast.
 Praise, ad - o - ra - tion, Now and for - ev - er - more be Thine! A - men.

27 Let the Whole Creation Cry

Let them praise . . . for He commanded, and they were created. Psa. 148:5

Psalm 148
Stopford A. Brooke, 1881

LLANFAIR 7777 Alleluias
Robert Williams, 1817

1. Let the whole cre - a - tion cry Al - le - lu - ia!
 2. Praise Him, all ye hosts a - bove, Al - le - lu - ia!
 3. War - riors fight - ing for the Lord, Al - le - lu - ia!
 4. Men and wom - en, young and old, Al - le - lu - ia!

Glo - ry to the Lord on high! Al - le - lu - ia!
 Ev - er bright and fair in love! Al - le - lu - ia!
 Proph - ets burn - ing with His Word, Al - le - lu - ia!
 Raise the an - them man - i - fold; Al - le - lu - ia!

Heav'n and earth, a - wake and sing, Al - le - lu - ia!
 Sun and moon, lift up your voice, Al - le - lu - ia!
 Those to whom the arts be - long, Al - le - lu - ia!
 And let chil - dren's hap - py hearts, Al - le - lu - ia!

God is God and there - fore King, Al - le - lu - ia!
 Night and stars in God re - joice, Al - le - lu - ia!
 Add their voic - es to the song, Al - le - lu - ia!
 In this wor - ship bear their parts: Al - le - lu - ia! A - men.